



**ST MARY'S PARISH
BELLINGEN
PENTECOST
SUNDAY**

Parish Church:

***Mary Immaculate, Mother of God
14 Park St. Bellingen***

Station Churches:

Holy Name: 34-38 High St. Urunga

Sacred Heart: 5-11 Karabin St. Dorrigo

Parish Priest: Fr Paul Winter

Email: pcwinter@outlook.com

Parish Office: Nina Hogel

T: 02 6655 1448

Thursday

9.00am-4.00pm

E: reception@bellingencatholic.org.au

PO Box 234, Bellingen NSW 2454

PARISH WEBSITE:

www.bellingencatholic.org.au

Sacrament of Penance

Bellingen: Fridays (except 1st Friday of the month)

Urunga: Every 1st Sat 9:30-10:30am

Other times by appointment.

Baptisms: Minimum 1 month notice.

Weddings: Minimum of 6 months' notice.

Anointing of the Sick: Please call the Parish Office.

**Sunday Mass Times
7-8 June 2025**

Saturday
Urunga

5:30pm

Sunday
Bellingen

8:00am

Sunday
Dorrigo

10:30am

Communion
to sick (Sun
pm)

Dorrigo region

**Weekday Mass Times
10-13 June 2025**

Tuesday
Urunga

9:15am

Wednesday
Parish Mtg
Room

**Adult Faith Ed.
1pm only**

Thursday
Urunga

CANCELLED

Friday
Bellingen

**St Anthony of
Padua
9:15am**

Diocesan Investment Fund

This bulletin is sponsored by the Diocesan Investment Fund (D.I.F). For information call 1800 802 516 or visit www.dif.org.au.

PLEASE PRAY FOR:



Please advise the Parish Office if you would like to be including next month's sick list.

Sick: Marie Casey, Kathleen Gilbert, Hiloo Gopal, Wayne Reynolds, Ken Kirk, Keith Cole, Clare Martin, Keith Gleeson

Deceased: Jan Poole, Barry Walsh, Margaret See, Roselyn Cant, Fr Peter Karam

Masses are being offered for: Michelle Higgs, Aub Bradbery

HOLY COMMUNION TO THE SICK

Fr Paul brings Holy Communion to the sick, and those too frail and vulnerable to attend Sunday Mass, every 2nd Sunday afternoon.

If this is your situation, and you would like Fr Paul to bring Holy Communion, please contact the Parish Office for details.



READINGS FOR THE MOST HOLY TRINITY YEAR C

Proverbs 8:22-31; Ps 8; Romans 5:1-5; John 16:12-15

ADULT FAITH FORMATION

Wednesday 1pm only

Topic: The Bible and the Virgin Mary Part 12

Bring your Bible!

SAFEGUARDING IN THE DIOCESE

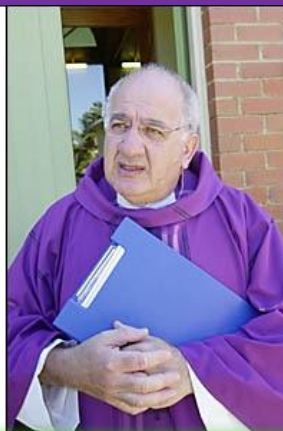
The Diocese of Lismore Safeguarding Office can be contacted if you have any Safeguarding concerns. We will listen to you respectfully, offer support, and discuss all options available. Contact the Safeguarding Office
- Phone: (02) 6621 9444 or
Email: safeguarding@lismore.catholic.org.au



Fr PETER KARAM RIP 14 Jan 1942 – 30 May 2025

Until recently, Fr Peter was the long-time Parish Priest of South Lismore parish. For many years he was also the Editor of Catholic Life, the Diocesan magazine and the media spokesman for the diocese. His Requiem Mass will be held Sat June 14 at St Francis Xavier Church, Ballina.

Eternal rest grant unto him O Lord, and let perpetual light shine upon him. May he rest in peace.



THANK YOU!

Our parish raised \$1,429.40 for Bishop Greg's Flood Victim Appeal from the special collection that we held at last weekend's masses. May you be abundantly blessed for your generosity.

FROM THE TREATISE "AGAINST THE HERESIES" BY ST IRENAEUS

The sending of the Holy Spirit

When the Lord told his disciples to *go and teach all nations and baptize them in the name of the Father and of the Son and of the Holy Spirit*, he conferred on them the power of giving men new life in God.

He had promised through the prophets that in these last days he would pour out his Spirit on his servants and handmaids, and that they would prophesy. So when the Son of God became the Son of Man, the Spirit also descended upon him, becoming accustomed in this way to dwelling with the human race, to living in men and to inhabiting God's creation. The Spirit accomplished the Father's will in men who had grown old in sin, and gave them new life in Christ.

Luke says that the Spirit came down on the disciples at Pentecost, after the Lord's ascension, with power to open the gates of life to all nations and to make known to them the new covenant. So it was that men of every language joined in singing one song of praise to God, and scattered tribes, restored to unity by the Spirit, were offered to the Father

as the first-fruits of all the nations.

This was why the Lord had promised to send the Advocate: he was to prepare us as an offering to God. Like dry flour, which cannot become one lump of dough, one loaf of bread, without moisture, we who are many could not become one in Christ Jesus without the water that comes down from heaven. And like parched ground, which yields no harvest unless it receives moisture, we who were once like a waterless tree could never have lived and borne fruit without this abundant rainfall from above. Through the baptism that liberates us from change and decay we have become one in body; through the Spirit we have become one in soul.

The Spirit of wisdom and understanding, the Spirit of counsel and strength, the Spirit of knowledge and the fear of God came down upon the Lord, and the Lord in turn gave this Spirit to his Church, sending the Advocate from heaven into all the world into which, according to his own words, *the devil too had been cast down like lightning*.

If we are not to be scorched and made unfruitful, we need the dew of God. Since we have our accuser, we need an advocate as well. And so the Lord in his pity for man, who had fallen into the hands of brigands, having himself bound up his wounds and left for his care two coins bearing the royal image, entrusted him to the Holy Spirit. Now, through the Spirit, the image and inscription of the Father and the Son have been given to us, and it is our duty to use the coin committed to our charge and make it yield a rich profit for the Lord.

SAINT IRENAEUS (130 – 202 AD)

Irenaeus was born in Smyrna, in Asia Minor (now Izmir in Turkey) and emigrated to Lyons, in France, where he eventually became the bishop. It is not known for certain whether he was martyred or died a natural death.

Whenever we take up a Bible we touch Irenaeus's work, for he played a decisive role in fixing the canon of the New Testament. It is easy for people nowadays to think of Scripture – and the New Testament in particular – as the basis of the Church, but harder to remember that it was the Church itself that had to agree, early on, about what was scriptural and what was not.

